**Agenda**

**Braddock District Council**

**Regular Meeting**

**Tuesday, March 26, 2024**

**7-9 pm**

**Braddock Hall**

* Call to order (Chair)
* Presentation: Fairfax County Climate Policy and Energy Programs—John Morrill, Director, Office of Environmental and Energy Coordination (OEEC)
* Business Meeting:
* Review of January, 2024 meeting minutes (Secretary)
* Treasurer’s Report (financial statement and membership)
* Vice-Chair’s Report: Senior Outreach/Aging in Place Program
* Webmaster’s Report
* Chair’s Report: membership outreach/dues/Bylaws revision/Legislative Review meeting update
* New business (from the floor)
* Adjourn